The recent promiere of the opera $X$ : The Life \& Times Of Malcolm $X$ was a historic and Joyous occasion. Despite its controversial nature, Beverly Sills and City Opera chose to produce a piece that la contemporary. Amerioan, black, and politically relevant. In an age dominated by the 3 R's: Regression, Recism, and Reagan, audiences in Now York were nevertheless treated to a rare event within the bestion of white, highbrow culture - an opera that was not safe and sound. "X" to not a museum plece, written for fatcats. The stark, compelling llbretto was witten by poet Thulani Davis, a Board Member at the Poetry Project; the hypnotic, stirring musle was composed by her cousin, wunderkind Anthony Davis. "X" traces the Ife of Malcolm Untio from his turbulent childhood in Lanaing, Michigan to his coming of age in a Boston Jall. His converaion to Eylah Muhemmed's Bleck Musllm movement leede to his revelatory journey to Meccea and ende whth his tragic asesesination at the Audubion Bellroom in Hertem, 1985. It lo fitting that excerpte from this important new work begin thin lateet lesue of the Poetry Prolect Newaletter. losue 1124 is filed whth other holidey treets: new poeme by Victor Mernendez Crus, Bob Holmen, Merllyn Hectrer and Richerd Eman. Fuse, Jane Miller's astute selute to a 20th century Venue, Nita Spelcher's short, sexy fablo, Keren Levy's photoe and Picherd Powell's cerio, serpentine heedilnes. There are aleo reviows of remarkeble and provocative books, especielly Lles Kennedy's look at AN's brillient, dilaturbing new collection of poems, Sin. Our regulers are back: MAMMA DOG, PPINK EYE ON. and our columnitat JOSE, who to confronted whth David Byme's much hyped True Stories. Lhe unleates art.
Thanks to our readers for the enthuslastic response to our firse lasue, \$123. Keep those cards and letters comingl
excerpt from the opera $\mathbf{X}$, The Life \& Times of Malcolm X

## Thulani Davis

ACT I
1946-48. Malcolm broods angrily in jail, left alone by 1946-48. Malcolm broods angrily in jail, left alone by
the others. Malcolm's brother Reginald comes to visit he others. Malcolm's brot Rer him and teach him about Blijah, the Messenger of Allah. Malcolm doubts everything Reginald says. Gradually be comes to a point of initial acceptance of his new idea. Reginald leaves Maicolm in jail as stijaing the Holy
off-stage. Malcolm spends time studyin off-stage. Malcolm spends time studying the Holy Koran and books on black history. He has to begin wearing glasses because of his habit of reading in poor light late at night. He become sorn.
1952. The jail recedes as Malcolm hears, and eventually sees, Blijah. It is as though the word removed the hars. They come face to face. Blijah embraces Malcolm like son colls him he has much to learn. He tells im to orey the Law and to spread Allah's word. him to obey the Law and to spread Allah's word.

Prisoners
: In the devil's grip,:
: the black men mourn:
: the slaver's whip.:
: Black men, wake:
: from your living graves:
: before it's too late.:
[Reginald comes to visit Malooln. They sit opposite
one another in the day room.]
one another in the day room.]
It has been so loag. Regiald

Malcolm

Longer than you cen know. Min You don't count time where I've been.

Reginald
You got my letter?
Malcolm
I just can't understand.
What's the geme?
What's the game?
Regianald
I've changed.
I've found a new way
I'm clean,
starting out new.
I met a man
who showed me the truth.
Malcolm
You talk in riddles
about truth and a man.
Don't try and kid me
when I need a plan.
They're riding me hard
trying to nake me break
They're reaciy to nail me
If I make one nistake.
Prisoners
If he makes one mis'ake

On the fast track I see only winners or losers.

## Reginald

This man taught me things

## Malcolm

God knows the good onesHe betrays them. We're out there alone God does not know me.
But God is a man
His name is Allah.
We're out there alone.
Hegilcolm
He came to this land.

He came to this land.

## Malcolm

God does not know me.
Reginald
He told Blijah.
Malcolm
We're out there alone.
Reginald
He told a black man

| Who is Elijah? | Malcolm |
| :--- | ---: |
| Heginald |  |
| His own divine plan. |  |
|  |  |

How can God be man?
Allah.
What a strange sound.
Men [Chorus]
: Allahu-Albar:

## Reginald

Elijgh is the Messenger,
the Messenger of Allhh.


Blijah [Slowly appears in the back light]
You are not empty
Chorus
Meloolm!



Look Hear
HELPIII
VOLUNTEERS ARE AL WAY NEEDED AT THE POETRY PROJECT, FOR MONDAY AND WEDNESDAY NICHT READINGS. AND SPECLAL EVENTS...INTERNSHIPS ARE AVAILABLE THROUGH URBAN CORPS...VOLUNTEERS ARE SPECIALLY NEED FOR THE ANNUAL NEW YEAR'S DAY BENEFIT, JANUARY 1, 1987 FROM 7 PM TO MIDNIGHT. SCHOLARSHIPS TO WORKSHOPS ARE AVAILABLE IN EXCHANGE FOR VOLUNTEER WORK. CONTACT: EILEEN MYLES JESSICA HAGEDORN AT 674-0910.

Sonia Sanchez, one of the leading Afro American poets, will read and discuss her work at the Jackson-Luxemburg School, 7 East 20th Street, 10th floor, on Wednesday December 10 at 7:00 PM. Admission \$10/\$5 low Income. Call (212)
505-0170 for more
Information... The Chester $H$.

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## CELEBRATE OUR 2OTH ANNIVERSARYI

Yes, I want to be a member of the Poetry Project, Inc.
_\$50: Full Member, 1 Year $\mathbf{\$ 1 0 0 0}$ : Lifetim: $\mathbf{\$ 7 5}$ Year Membership ___ $\mathbf{\$ 1 5 0}$ : Sponsor
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No , I do not wish to be a member at this time, but here is my gift of $\$$
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 Two Yoar Mombershlip (375): All of the above lor two full yoars, et a saringes of sers Two Yoar mombersilp


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Postry Coundation Nationa/
poatry Competition 1987.
$\$ 1000$ first prize. $\$ 500$ second prize. $\$ 250$ third prize. $\$ 50$ honorable mentions. Judges: Albert Goblbarth. Micheal Ryan. Diane Wakosti. For more information and entry form, send SASE to The Chester H. Jones Foundation, P.O. Box 43033. Cloveland ON 44141. Closing date for entries: March 15. 1987... Langston Hughes: The Dresm Keepec, a film about the noted post and writer, has beien comploted. The 56 minute film lor television, which director St . Cletr Bourne describes as "a narrative performance documentery," covers new ground in American ilterary and political Nistory by portraying Hughes career against the times in which te lived and worked. The production was filmed in the U.S. Daker, Senegal and Peris, France and features such prominent
Iterary figures as James Baldwin, Amiri Beraka, Gwen dolyn Brooks, and poetpresildent Leopold Songhor of Senegel. Part of the "Volces E Visiona" series being produced by the Now York Center For Maual Hlatory. Langston Hughes: The Dream Kcoper will be toleceast over the national PBS network. For more information contact Allen Bamert (212) 673-8070... The American Postry Association will award a 1000 Grand Prize to the begt entry in their poetry contest. All poets are welcome. Entry deadline: December 31, 1986 Poems are judged on originality and interest, not just technical skills. Poets should send one poem of no more then twenty nes, typed, with name and address on top of the page to: The American Poetry Association, Dept. CN-19. 250-A Potrero St. Sox 8403, Santa Cruz, CA $95081-8403$. Phone (408) 429-1122 for more information.

Communky Elections: Two members of the Poetry Proect's Board of Directors are alected to the Board by the community. H you would like to serve in thla capecity and quallify as a "community member" by your identity as a reader, performer, volunteer, workahop particlpant, paying mamber or member of the Friends Committee. you are ellgible for selfnomination. Self-nominationa muat be recelved by the Project Office by December 10, 1986. Elections will take place on Decomber 13th, 1986, 10 AM. Michael Schoinick is the departhing board member whose sear must be filled. Community Board membera serve for three years.

## Erata: Robble McCauloy's

 photograph which appeared on pege 9 of Poetry Project $\$ 123$ was taken by Wondy Workman."City Of Dreams"
We live in the city of dreams/We drive on the highway of fire/ Should we awake/ And find it gone/ Remember this, our favorite town...)
brics by: David Byme,
reprinted from TRUE STORIES

\author{

## Ask Jose:

 <br> (about) True Stories by David Byrne Viking/Penguin \$15.95 (paper)}

Dear Jose:
For my birthday, my lover gave me a copy of David Byrne's True Stories. Hot, right? We are both so busy we haven't even seen the movie yet auch less, each other. Frankly, since we moved to Manhattan three years ago, the highlight of our romance consists of dinners in overdressed and noisy restaurants, exchanging trendy presents we can't afford (mostly coffeetable books and lizard shoes).
But let me get back to my original STORY. My lover is a graphic designer, and 1 am a conceptual poet. My favorite band happens to be The Talking Heads. 1 adore David Byrne's skinny frame, and quirky, on-the-mark lyrics. He's everything I want to be: deadpan, rock n'roll, yet so adult. I wish I could wear baggy suits with futuristic shoulderpads. I wish I could wear avocado green, and tengallon cowboy hats perched on my head without feeling like a fool. I wish I had the sense to comb The National Inquirer and The Star for new ideas. I wish I was blessed with a unique American vision. Does it exist, or is it all just beef stew and tuna melts?
My lover is embittered and upset. He claims I'm a spoiled brat, too jaded to appreciate anything. "You call yourself a conceptual poet," he sneers, with tears in his eyes. "You can't even RBAD your birthday present!" I've been struck dumb and speechless ever since. My lover has moved to an undisclosed location. David Byrne's book sits on my formica table, the only real furniture in my rathole apartment. Glossy and new, bursting with text, bright pictures, sketches, and explanations, it sits... and sits. I flip pages, promising to read Dave's words of wisdom. BUTI JUST CAN'T. What's happened to me? Am I overreacting to all the recent TRUE STORIES, all flat Teras landscape, all the ame? Is it because I'm from Seattle? Is my lover ever coming back? Am I an art phony? Should I get a ever coming back Am I l an ant triant as an investment banker and pay off
real real job, train?
all my debts?

## Anxiously, Pratt Parsons 7 th \& A

My dear young man
Your letter breaks my heart. You show all the classic symptoms of the 80's sickness known as rock n'roll dumbness: what can liberate, can also stagnate. What saves you from walking the streets a fashion victim zombie of bad manners and selfish absorption is that very dread you describe and feel: ominous, dark, and hungry. It is a warning you should heed.
Let me tell you a TRUB STORY which happened to me just the other day. I was strolling on Ilth Street near 6 th Avenue, dreaming about a little girl I know named P-Funk, who loves to read Mao's little red book upside down. Suddenly, my daydream was interrupted by the sight of two young men walking ahead of me, sporting identical, white blond crewcuts and stark, all-black garb. You know this look all too well by now, I'm sure. But the boys pulled it off with a certain flair and wit, Marilyn Monroe's knowing smile a painted icon encrusted with fake jewels on the backs of their jackets. Their lilting, smug voices sailed through the air towards me. "I didn't really like it...Did you?"
"No."
"That other guy's done it before. What's his name. Chinese or something."

## "Pike."

"Yeah."
"He's. been at The Whitney, you know -"
"Oh...really?"
A first note of wonder and respect, at the mention of the venerable Whitney, before the twins laugh and drift away.
These are bad times, my friend. Beef stew, tuna melts, glazed eyes, and crack bysteria. Take a deep breath. Wait six months. Porget everything you know about this book and this man. Someday, you should read Dave's burning book upside down. Someday, you might even enjoy it.

ADIOS,
Jose
P.S. Nobody I know has seen his movie either.


Worlds of wonder: close- up of two M.A.D. books by Douglas Beabe.

## Douglas Beube

PPINK EYE first met book artist Douglas Beube (pronounced BEE. YOOB) up in Now Hampshire, where Beube gave an informa/ demonstration of the art of "making book." He showed a group of enthralled artists a dazzling array of his work: scroll books that unravel at the slightest fouch, his offset papen beck Manhattan Street Romance, which combines Beube's black and white photos and text to tell a


Day I modern love story, and his glittering, gorgeous M.A.D. Dooks. M.A.D. stands for "Matches" "Ashes" "Dust" - treesure boxes of miniature objects, sacred icons and chues. M.A.D. is surely Beube's piece de resistance, his personal interpretations of love. death, and nuclear disaster, in three distinct sections. Intrigued, PPINK EYE later attended a lecture Beube gave at Parsons. His lectures are also performances. Beube crumpled newspaper, tumed off lights, showed slides of his organic Seed Sprout books hen played us a spooky tape of ambient sounds and music he calls "Electronic Voodoo." His works are witty and give frash insight to the book as object, that "flat container of ideas" so many of us writers take for granted. PPINK EYE was compelled to inter view the Canadian-born Beube, whose latest show about nuclear fallout, Business As Usual, was curated by Lucy Lippard at Printed Matter.

Define book art for us.
Rather than having art that was expressly for galleries or wall space, book art began as an altemative presentation around the $5 \mathrm{~S}^{\prime} \mathrm{s}$ and $8 \mathrm{O}^{\prime} \mathrm{s}$. Artista started working with the medium not so much to tionship of the concept, the bindling, the pages and structure of the book. So the sequencing of the whole book from page to page began vey much to become an expression within itself, and an object in itself.
Why do you think visual artiata chose 'the book' as their medium?
Visual artists have exploited most of the major media - radio, t.v., sculpture, journals, etc., but the book itself has always been held as a venerable container which disseminates information. Because book art could be very inexpensive, we could undermine the fact that art had to be expensive. We could go into a store, pay $\$ 3.00$ for instance, and gat all this information.

In this country, book art was popularized by Ed Ruscha and Dieter Roth, a.k.a ROT. But there were also the Surrealists in the ' 20 's and ' 30 's, the DADA artists.

Ironically, a lot of book art has now evolved into very expenalve art objects.
You're absolutely right. I've worked in both ways with temporal, organic books like the Seed Sprout books which are meant to decay and don't last very long, and in offset books like Manhattan


Day III Street Romance which sold for $\$ 10$. But there are also my one-of-a-kind books, like M.A.D., which are three dimensional and sculptural in nature. These may sell for es much as $\$ 10,000$. They are not an alternative to wall art.
I am not interested in completely circumventing the museum. I am definitely interested in process; in exploring all aspects of 'book,' whether it's a conceptual book without any pages as we know them.

Can packaging get in the way of text? For example, wo ware at Writers \& Books in Rochester recently. and the book French Fries was avallable In the bookstore. It's a beautiful book by Warren Lehrer \& Dennis Bernstein, produced at the Visual Studies Workshop. Supposedly, It's a play which takes place In a fast food restaurant with characters signified by the color of their text. The person with me complained she found books llike French Fries pretty, but Imposalble to read. .
It's our training. If we are used to looking at things from left to right, what happens when we change that line, and it's no longer vertical but at an angle? We experience this when we tie our shoes, or go up in an airplane. We're not 'reading' in that sense, but our horizon line does change. We just don't take note of it. We are constently adjusting in our own minds to what we are used to.

We must learn to engage with reading in a different way. We


DayITI learn a new vocabulary. Warren and Dennis' book French Fries l've read in terms of visuals, but also for the characters in the play. Orange, for example, might be the waitross, and Pink the guy cleaning up. There is some consistency, with each character represented by a different color text. Once again, 'reading' this type of book also means stretching us.

## Compare a witter of text to a book artiat.

A book artist not only writes text but also explores the means by which text appears on the page: its color, its relationship visually and spatially to other text. It's a very different endeavor. If a writer is really interested in books, he or she will also be interested in the type, cover, binding, etc. But then, the writer may not be really concerned with how that same book holds in the hands. Although the book may feel more or less comfortable, the writer isn't necessarily interested in its physical structure.
To a book artist, the book is an entity in itself. It may not contain any words, but it's a novel. I'm thinking of a European woman named Wasja Lavater who's taken Cinderelia and tranaformed it into a visual atory, using abstract color and graphics. You 'read' the story in a now way.

No worde at all.
Right.


## In her review, Lisa Kennedy sheds some light on AI's <br> darkest fables yet, almost scaring herself to death...

> "I know you think
> you are innocent
> but you aren't.
> Everyone is guilty."

## ( from The Prisoner )

SIN by Ai
(Houghton Mifflin)
\$13.95 hardbound
$\$ 5.95$ paper

The most telling evasion in Sin is not that of one of the many characters Ai gives voice to, but Ai's. In Japanese, her name means "love." Phonetically, it mimics that dogged assertion of self, the one that situates each of us in relation to the other: I.
Surprisingly, both love and Ai are absent from her poems. This complex dodging, not so much of love but of the personal voice, is her craft. It is a voice she clearly does not want confused with her use of the first person, which in $\operatorname{Sin}$ is triumphal. Sin is a collection of well-wrought poems; each poem the drifting, reminiscing, talking non-cure of a character. Some we are familiar with through historical hearsay-John and Robert Kennedy, Joe McCarthy, Salome, the poet James Wright.
While reading these persona poems, a discomfor arose that stayed with me the length of the book and back. The erasure of Ai by Ai is formidable. Her rendering of her characters' thoughts is so seamless that in initial readings the poems negate the question of the poet. The poems certainly do not place her in the world for us the way she situates her speakers in her poems.
The poems mark the space between presence and absence. While what is absent is Ai's voice, there is always irony: Ai is still able to impart a
particular and terrifying wisdom. Her focus is not on language's relationship to the poet, but on its relationship to violence.
So it is violence-often abrupt, almost always relentless because it is so thematic-that makes itself at home in $\mathrm{Ai}^{\prime}$ s poetry. Ai is witness to every new atrocity, every enduring pain explored in Sin. In this discordant sphere, her absenting herself from the poems is necessary. Abuse becomes a theme, not through a complex self-analysis or pop psychology, but with a virtuosic use of ordinary and simple vernacular.
Ai exposes the historical, that overly revered fiction, as being rooted in the everyday, too. Here she continues a course she began in her second book of poems, Killing Floor, where the speakers of the poems are also players in history.

I never won anything, I said.
I lost time and lovers, years,
but you, purple mountains,
you amber waves of grain, belong to me
as much as I do to you.
She sighed,
the band played,
the skin fell away from her bones.
(from More: For James Wright)

Paithful to the limits of language, it is not unusual in Ai's poems for flesh to slip from its moorings, sliding off its bones into a gulf of dreamy language. Her poems are better suited for depicting injuries to flesh and its movement toward death. Perhap the only way talkative consciousness can experience the shock of violence is to lapse into a dream, a kind of substitute experience. Allowing itself its metaphors is the only way language doesn't grind to a halt, or worse, feign a nonexistent authority. The way Ai's words move between the ordinary and the horrible foreshadows the way mundane objects are transformed into weapons or the trappings of our daily lives become signs of cruelty "The Prisoner" is a poem about the relationship between a prisoner and a torturer who calls himsel "Our Father." In the poem, the tool of interroga tion is borrowed from the quotidian and ultimately returns to it. The prisoner describes the ritualized scenario of torture where glass from a shattered bottle is transformed by a cruel ingenuity that we as a species are capable of
[Our Father says]
"I know you think you're innocent,
but you aren't.
Bveryone is guilty."
He slaps me, then pushes one side of my face
toward the green glass.
I've been stung by a swarm of bees,
I'm eight. I'm running for the pond
on my uncle Oscar's farm.
Oscar, I cry. Our Father sighs deeply...
That daily currency, language, slips back and forth between the hair-raising and the calm. With this knowledge of the fluidity of abuse and language, life can never be the same placid fiction. The relationship between knowledge and sin continues.
Bven more than "The Prisoner," "The Good Shepherd," a monologue of the Atlanta childmurderer pursues the relationship between the familiar and horrific. The child-murderer has one eye to the immediate task at hand: the disposal of a young body into the river, and the other to the small pleasure of a cup of hot chocolate and the hopes of a new wool coat.

> ...Lord I need a new coat, 't not polyester, but wool new and pure like the little lamb I killed tonight. With my right hand the same hand that hits with such force, I push myself up gently. I know what I'd likesome hot cocoa by the heater.

Ai's poems create their own kind of trauma within the confines of a familiar syntax. Perhaps this is why I have been fundamentally unsettled by her poems. Her personas make her something of an anonymous assailant who rends the fabric of our readerly safety.
Reading this collection of poems, don't be surprised if you feel as I did-edgy, even harmed. Our victimization is temporary; we should be thankful for the privileged moment. Through her poems, Ai disrupts one of our own most contrived fictions: that violence and sin are somehow different than daily life. The shock of her poems is not in what we come to understand of violence, but to what extent we lose the ordinary, now stained and emblematic of anger and hurt.
An aspiring philosopher, LISA KBNNEDY works at a ander for homeless women and children and makes a living at THB VILLAGE VOICE.
mode. And yet, Ovals has so much to admire in it: here are poems that illuminate desire, asking difficult questions about sexuality and seduction. Poems permeate with a real curiosity and criticism of the power dynamics in the bedroom and battle field. Tysh's poems attempt to center the world, reflecting newer forms of attraction, and even hope. Tysh is fearless in his quest for understanding the sexual taboos of modern life. He is unafraid to shout his anger or stroke tenderly. He gets as shameless as Jackie Wilson writhing on the floor begging for one more chance: "I am kissing you and kissing you/I don't know who you are," says Tysh in the poem, "Helpless." This desire to pursue the Great Unknowable, or the Other, is one of the more positive aspects of Tysh's work. American poetry has lately been cleansed to the point of neo Puritanism. Ovals is most refreshing for its abundant aims in language: to get back to the deepest well of sensibility and proclaim it anew.

PATRICIA JONBS is the author of Mythologizing Always and a former Program Coordinator of the Poetry
Project. She is currenuly working on a book about Bessic
Smin.

## Limu Picking

The Hawaii Review - 18 University of Hawaii at Manoa,
Dept. of English 1733 Danaghho Road Honolulu, HI 96822

## by Kimiko Hahn

He then took out a pink, tupperware con tainer filled with a dark-greenish brown seaweed dipped in a vinegar and shoyu sauce. The seaweed was fine, like thick hairs. It smelled of salt water and vinegar. With a pair of chopsticks he put agenerous portion of seaweed on both plates. "Picked em mahself," he said.
"Wheah?"
"Kailua side."
"Haven't done that in years..."
"Limu picking. Das one art dat stays with you forever."

I knew I was hungry when I picked up this journal: for something good, faintly familiar, faintly dif. ferent. The editors of the Hawaii Review were smart to open with Cedric Yamanaka's "What the Ironwood Whispered," a short story at the turning
point (high school graduation) of two working class kids; the underside of the tourist industry's dazzle becomes real with tangible details and poignant reminders of that period in our lives when everything seemed rushing to an end and a beginning. Moreover here is solid prose.
The HR could easily be a showcase for Hawaiian work. Indeed these are writers not so much neglected but unknown. If the editors chose to make the journal this showcase they would certainly have rich work from which to choose: written in English or pidgin-English, mixtures of Hawaiian, Japanese, Chinese, Pilipino, Korean, Portugese, South Bast Asian, Anglo - even Puerto Rican. In these pages we find Juliet Kono, Reuben Tam, Tony Quagliano. Check out Michael McPerson's "The Alien Lounge," capsulizing a bit of the islands the way Repomandistills the West Coast. Turn toone of my favorite writers from the islands, Bric Chock. His two poems on fishing come from two different emotional perspectives on the relationship between man and fish.
Yet it is to the credit of the editors that the $\boldsymbol{H R}$ combines writers from the mainland with the locals. Sure we then see a few of the usual, less-
inspiring names, but more importantly some less familiar ones. M.A. Farrell from N.C. via Florida has three taut pieces; likewise Frank Stewart's narrative poems and William Pitt Root's short story, "Clearing the Nest." Glenn Masuchika's short story, "Nagasaki," borders on being sentimental yet is so horrifying that I had a hard time "washing it off." I also commend the editors on the two reviews of Hawaiian writers by outsiders. They both do the job: I want the books. (Perhaps HR could develop some nonacademic criticism along side its reviews.) The few weaknesses, several saccharine poems, are minor disappointments. I look forward to seeing more recent issues. In fact I not only recommend people read $H R$ but also submit work to it. I think most writers would find it exciting to be included with these strong and (for us) unusual voices. I believe we need each other.
"Wha?"
"Ass what I going do. I going wait foah you at da (catfish) pond."

KIMIKO HARN is coordinating the Besement Wortchop Reading Series and is currentiy editing a poetry antholop: of Asian American women for Asian Women United

## THE PPINK LIST: Noteworthy publications received

James Laughlin (editer) New Directions in Prose \& Poetry 1836 New Directions Books Robert Grenler Phantom Anthems $\$ 6.50$ (paper) O Books
Diane Wakoskl The Rings Of Saturn $\$ 9$ (paper) $\$ 17.50$ (cloth) Black Sparrow Press Rlchard Allen The Way Out At Last \& Other Poems $\$ 7.95$ (paper $\mathbf{\$ 1 5 . 9 5}$ (cloth) Hale \& tremonger Press
Dick Higgins Poems Plain \& Fancy $\$ 7.95$ (paper) Station Hill Press
David Byme True Stories $\$ 15.95$ (paper) Viking/Penguin
Ann Charters Beats \& Company: Portrali Of A Literary Generation $\mathbf{\$ 2 9 . 9 5 \text { (hardcover) }}$ Doubleday
Charles Henrl Ford Emblems of Arachne $\$ 7.50$ (paper) $\$ 75$ (boards fine, limited edition) Catchword Papers Press
Peter Cherches, Condensed Book $\$ 5.95$ (paper) Benzene Editions
Coorges Batallio Erotism: Death \& Sensuality $\$ 10.95$ (paper) City Lights Books Love Poems From Spain \& Spanish America translatora: Perry Higman wl Chris Jacox S7.95 (paper) City Lights Books
Magazines:
Hellcon Nine: The Journal Of Women's Arts \& Letters (Special Multicuitural Issue) $\mathbf{5 1 0}$. P.O. Box 22412, Kansas City, MO 64113 Dissoclated Prose (a Uterary mag) ediror Tara Marlowe s2.95, 584 Castro SL. u332, San

Francisco, CA 94114
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Tickets available at the 92nd Street Y Box Office, 1395 Lexington Ave. Or call Y-CHARGE at (212) 996-1100.

## Deborah Artman Insomniac

Her First American by Lore Segal, Fawcett Crest, \$3.95 (paper)
The Begger Maid by Alice Munro, King Penguin, \$4.95 (paper)

One Way Or Another by Peter Cameron, Harper \& Row, $\$ 15.95$ (cloth)

The Bone People by Keri Hulme, Penguin, $\$ 7.95$ (paper)
Stealing The Language by Alicia Suskin Ostriker, Beacon
Press, \$19.95 (cloth)
Nobody ever asks me what books are on my night table. (Night table? How about a milkcrate?) So to make up for lost time, here are my picks for the year.
By far my favorite is Lore Segal's Her First American. If you haven't read this novel, buy it and experience the intelligent world of Segal who deftly portrays a complicated friendship between Ilka Weissnix, a 21 year old Jewish woman who spent her childhood running from Hitter, and Carter Bayour, a middle-aged black intellectual on the stids. The book is set in New York in the early '50's, which often feels not very different from the New York of the 80's.
Segal is not afraid of anything here. Her characters are smart, they think, they make mistakes. They tell good jokes, too. Her First American is about Ilka's loss of innocence and Carter's unwillingness to die gracefully. It's also about the mysteries of language-the private language of dreams, the lost language of the old world, the clear shared sound of pain.
Read it, if only to learn how blacks and Jews can be together from a more knowing source than New York magazine. Will someone make the movie please?
Another delicious discovery this year was Alice Munro. I know everyone is jumping up and down about The Progress of Love, but for vintage Munro check out The Beggar Maid, a startling collection of short stories that read like a novel. One story, "Simon's Luck," contains what for me is the most piercing passage of fiction I've read in a long time, where Munro's character Rose describes the long perilous minutes before the fall. A woman simply finds herself waiting in a house for a man to arrive. She can feel her self begin to be defined by an other, the thrill of it, and the dread. Just when I was knowing my own fragile boundaries, Rose packs it all up and drives as many miles away as she can.
Munro has one of the best ears in the business. How she is able to pick a word, a line, or a phrase and build a story around it is true and evocative enough to conjure up any reader's personal history. I wanted to eat this book.
Was this the year for the short story or what? In the world of present tense fiction, my vote goes to Peter Cameron's One Way Or Another. The stories collected here inspire and comfort. Cameron's women are real people! His men are whole! And his voice as either speaks with equal authority, always retaining a perfect sense of timing, an ability to capture moments precisely.
What I appreciated most was the honest sexuality of Cameron's characters-gey, straight. married, living together or alone-I believed they were real. I see them on the streec everyday. Try this book to see how spare prose can hit home and not abendon you there. On the flip side of style is the strangest (and fattest) book I read this year-The Bone Peo ple by New Zealander Keri Hulme. An absorbing pageturner that's good for long subway rides and nights of procrastination, The Bone People is both terribly freeing and deeply disturbing. Almost accidentally, from Hulme's rich, image-laden prose a story emerges about a fiercely solitary woman who finds her self-imposed exile slipping away because of an angry, bruised and speechless boy. This book turns your morals into dice and I like the shake up.
And for any woman writer feeling temporarily disconnected and for any man who wants to know better, pick up Stealing The Language to regain your footing and your place in time, and to once again reestablish what makes up our literary canon. (Literary canon!) Anyway Stealing The Language is a very readable overview of American women's poetry with a focus on the work of contemporary poets, including Carolyn Forche, Audre Lorde, Anne Waldman, Anne Sexton, Muriel Rukeyser, June Jordan and Sharon Olds.
Okay, I may finally be tired. The milkcrate needs a fresh stack, and Brdrich's The Beet Queen, Carter's Saints and Strangers and Spanidou's God's Snake are still mysteries to me.
P.S. To tell you the truth, I couldn't go near any book entitled The Good Mother.

DBBORAH ARTMAN, Associate Bditor of the Poetry Project Newsletter, will be reading her own worik at The Bar lan on December 20h.

## It's Miller Time <br> Victor Hernandez Cruz

I work for the C.I.A
They pay me with
cocaine and white Miami
lapel sports jackets
free tickets to San Juan where I make contact with a certain bank official at the Chas Manhattan Condado branch

My contact a guy named
Pete asks if I know othe
accents within the Spanish
Can you sound Salvadorian?
They give me pamphets
and also send me
pornographic magazines
if I want a stereo or a VCR
they know a place I can
get them at half-price
hey told me there is a waiter
that works at Bruno's who can get me any gadget

The last assignment
I had was to contact the Public Relations Division of a beer company because for U.S. Hispanics it was Miller Timecontacted this brewery a certain Miguel Gone sa less invited me to lunch I met him at La Fuente at his suggestion with him
was a Camden New Jersey Cuban who was going through town enroute to Los Angeles the lunch was on them
enor Gone sa less had a
wallet full of plastic
he had more plastic than Woolworth's they mentioned that the beer company wanted to sponsor salsa dance within the Latin

## Davis, X

| Nor are you loot. | Elijah |
| :--- | :--- |
| Maloolm! | Chorus |
| You're Maloolm, <br> cold and just, <br> no fear of loss | Blijah |
| Maloolm! | Chorus |
| You are not empty <br> nor are you los. | Elijah |

Reginald \& Chorus
Alah. Allah.
You are not empty,
but full enough to cry aloud.
Allah! Allah! Chorus

I hear the shudders of slavers

## Blijah

Your rage He will claim
Chorus
Allah!
The sound that shakes the walls
Malcolm! Blijah
Malcolm
It bangs against the cells,
A name without fear.
Who have you been?
Alijah
A power gathers I can hear.
To say His name
is to praise Him! Allah!
[Maloolm leaves prison, and comes to meet Elijah.]

Blijah
Malcolm,
who have you been?
Malcolm,
from where do you come?

Why are you so thirsty and worn?
Who would you be?

|  | Malcolm |
| :---: | :---: |
| I came from a desert of pain and remorse, from slavery, exile, from jail's brute force |  |
|  | Blijah |
| Who would you be? |  |
|  | Malcolm |
| I would just be a man who knows right from wrong, who knows the past was stolen away. |  |
| A life we see. <br> A reason to be. <br> But who will you be? |  |
|  |  |
| My name means nothing. |  |
|  |  |
| An "X" you must claim |  |
|  |  |
| Malcolm <br> My name means I was a slave |  |
|  |  |
| Blijah |  |
| An " X " you must claim for what was lostyour African name, an ocean crossed. $\mathrm{An}^{\text {" }} \mathrm{X}$ " will stand until God returns to speak a name that will be yours. Come, Malcolm X, let me teach you. Allahu-Akbar Allah is the greatest. Let me teach you. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Chorus |
| An "X" will stand for what was lost. An " $X$ " will stand until God returns. Allahu-Akbar. |  |
|  | Blijah |
| As Salaom-Alaikuon, Peace be unto you. |  |
|  | Malcolm |
| Wa-Alaikum-Salaam and unto you be peace. |  |
|  | Elijah |
| We join all others who love Allah. |  |
|  | All [Chorus] |
| Allahu-Akbar!: |  |

Elijah shows Malcolm how to pray in the manner of the Nation of Islam during the early 1950s, standing, as opposed to kneeling, facing East, palms out.]

Blijah
We seek Preedom,
Justice,
Bquality.
But to know these things
You must know history.
And you must know

They gave me a bag with 3 thousand
dollars in it
it was my responsibility to see this through
the Cuban guy tapped me on the shoulder and said
Don't have any of the mixed drinks The bartenders at the dance are working for us The chemical people are experimenting the effects of a liquid
Just drink the beer
The festive event went off successfully even a full moon was in the sky
next week the CIA is flying me
back to the Caribbean where I
will assist in staging one of the strangest events in recent history

According to the description in my orders we are going to pull off a mock rising of land from beneath the Caribbean which the media will quickly identify as lost Atlantis

Armageddon comes.
I carry its word.
Preedom, justice All/Chorus)
:Equality:
: Allahu-Akbar:
Allahu-Akbar:
Preedom, justice, freedom:
: Bquality, freedom, justice:
: Preedom, equality:

## Malcolm

Dark is our history,
A flame is our prophecy.
A flame is our prophe
Allah's Messenger

We have been blind,
the white man's tool.
For four hundred years,
we've been made his fools.
He laughs at us
who once were kings.
He has us beg
and call him boss,
then he gives us his God
to keep us downtrod.
We've sunk so low
we can't let him go.

## Malcolm

We've sunk so low,
We can set our lives free.

> Malcolm and Blijah

Let our eyes see
We can set our lives free.
I wanted to fight- Malcolm
You did not know how.
Blijah
It's your time now. [Bnbraces him]
Spread His word!

Spread His word!
All
: Allahu-Akbar:

Thulani Davis is the author of a collection of poems, PLAYNG THB CHANGES from Wesleyan Press, and is a staff City Center in September, for which Ms. Davis wrote the acclaimed libretto and Anthony Davis composed the
memorable score.

## Meeting Vera <br> Rita Speicher

Vera isn't sorry for straightening her hair and that's a direct quote. She arrives late. Suppose there isn't enough for Vera, suppose she has to go home? Vera spiked her hair in front, buzzed the sides, grew the back into a tail, cellophaned it cherry and magenta. She leans the night into me, but indoors she's civilized.
Vera leans the night into me and says "umummm," like there's more time, "umummm I'd like to kiss you hello but I don't even know you."
Vera has a few good lines we share out back.
She takes my hand. In the dark I can't tell if it's
Continued -

Circular buildings made of crystals are being constructed somewhere in Texas they will be part of the spectacle which will have the world spellbound simultaneous with this event the Marines will invade from bases in Puerto Rico
the countries of Nicaragua
Bl Salvador and Guatemala
it will be the month of Salsa
in San Francisco
an astounding mystical event in the
Caribbean
he price of cocaine coming through
Miami will go down
verybody party and celestial
circuits jammed with junk and information
In a daze the world is free
for Miller Time.

ICTOR HERNANDEZ CRUZ is the renowned author of SNAPS, MAINLAND, and the recent BILINGUAL Wholiss, from Momo's Press. Now living in the Bay Area, he will rap/poeticize at the Poetry Project's Talk Series in jenuary.
swollen or just bigger than her left. Her pants ar slit with color, her sweater black. Vera doesn lie, she omits transitions. I think she means it when she says "don't count on an afterlife, fuck me now."
Vera tells the bartender "if you're having that kind of trouble go to the future and look back." He looks at me like I'm responsible. "I just met her, " I say. "Camels," Vera says. He reaches under the bar and comes up with cigarettes. Vera laughs, "I mean cosmic camels." Vera's allergic to what the world's become.
On stage when Vera plays she works as a
virgin. She holds the mike stand at arms length then leans her torso toward it. "Fourteen and on my way out of town," she says, lifting her horn. The crowd's temporarily in love with Vera but by the time she notices it turns.
Vera's friends call her Very. The waitron brings mixed drinks. Everybody smokes cigarettes. I sit next to Vera and say "I've never seen somebody do that." She tells me "you can do it to any instrument with holes."
Vera imagines a twenty-four hour sympathetic listener and after breakfast we borrow bikes.
Through the dunes she's satisfied, even on the hills, humming. On the last rise we see the blue Atlantic. I'm wearing Vera's white shirt and taking nothing for granted. An audience of tourists stare at Vera with her sash as we walk past them toward the wild beach, hand in hand.
After she unfolds the blanket Vera suggests we swim but the water is too cold so we lie on the blanket. When I ask what she's thinking about she says "the nature of public parks in a democracy." I touch her face, neck, belly, slide two fingers under her bikini. At water's edge Vera notices two women with matched scarves. She says that implies the existence of a threesome. Vera raises her hips and asks for more fingers.
When the thermos breaks Vera suggests we respond to corporate negligence personally. Refuse the bill. When hounded say no, change address, hair color, wear black leather in the sun.
It's time to go. Vera invites me to her next gig. We unlock the bikes. "Lick your fingers and hold me," she says, "rub the sleep from your eyes."

RITA SPBICHER is a founder and director of Preehand, a fine arts intensive for women artists, in Provinctown, MA. She is completing a manuscript, Healing Arts After

Four Sonnets Marilyn Hacker
1.

It's not that I'm inimical to sleaze. I most fondly remember getting it on with her, crammed standing in an airplane john, airsprayed, spotlit, jeans bunched below our knees or, in the Fiat under some chestnut trees, in full view of the lunchbound routiers with her. Girl, I would have you any way or where, except that infidelity's the kind of bad taste that leaves a bad taste worse than the mousebreath of a hangover. I want you so much I can taste it, but that's not the taste I want, though it means wasting precocious spring waiting on hold, in rut, for clean time to be your low-minded lover.
2.

0 little one, this longing is the pits. I'm horny as a timber wolf in heat. Three times a night I tangle up the sheet. I seem to flirt with everything with tits: Karyn at lunch who knows I think she's cute; my ex the D.A. on the Sex Crimes Squad; Iva's gnarled canny New Hampshire godmother who was my Saturday night date. I'm trying to take things one at a time, situps at bedtime, less coffee, less meat, more showers till a remedy appears. Since there's already quite enough Sex Crime, I think I ought to be kept off the street: What are you doing for the next five years?
3.

Well, damn, it's a relief to be a slut after so long of "Man delights not me nor woman neither," that I honestly wondered if I'd outgrown it. Chocolate or wine, a cashmere scarf, a cigarette or wine, a cashmere scanf, a ciga had more to do with sensuality
than what's between my belly and my butt that yearns toward you now unabashedly. I'd love to grip your head between my thighs while yours tense toward your moment on my ears, but I'll still be thankful for this surprise if things turn out entirely otherwise and we're bar buddies who, in a few years, will giggle about this after two beers.
4.

Didn't Sappho say her guts clutched up like this?
Before a face suddenly numinous her eyes watered, knees melted. Did she lactate again, milk brought down by a girl's kiss? Its documented torrents are unloosed by what contemporarily produced not the wish, but the need to consume, in us, one pint of Maalox, one of Kaopectate. one pint of Malox, one permanently swollen, My eyes and groin are permanently swa
I'm alternatingly brilliant and witless, and sleepless-bed is just a spot to roll in. Although I'd cream my jeans touching your breast sweetheart, it isn't lust, it's all the rest of what I want with you that scares me shitless.

MARILYN HACKER'S most recent book of poems is LOVB, DEATH, \& THE CHANGING OF THE SEASONS (Arbor House) which she describes as a "novel in sonnets. She will be reading

Walking Through The Valley Of The Shadow Barbara Barg

If I didn't write I'd never be able to eat my words like now I'd like to eat a few but still I do believe in some things. The damn blindness, I hate it I can see back there well enough now like seeing a street a week after crossing. Yow. Life is pain.
The murky steps enroute to pernicious clarity. Ow. I hate the way this feels.
My brain gets hollow, sinks
through my soggy heart.
I hate the ways I behaved when I knew it was over.
meant to be better than rage.
I didn't mean to be cruel because I never like cruel
but I couldn't be cool
when the other suddenly treats me like the enemy
and I didn't know we were at war.
I like a fool feel
having cared for his heart in his weak season


## BEATS \& COMPANY

 Portrait of a Literary Generation Ann Charters Foreword by John Clellon HolmesAnn Charters established her reputation as an author with the critically acclaimed Kerouac ("the best factual life of Jack Kerouac that will probably ever be written"-Newsday). But Ann had other talents as well-she photographed the life and times of the Beat Generation. Now, for the first time, more than 100 of her photographs have been collected in a pictorial testament to that legendary group of writers and poets. From a unique insider's point of view-most of her subjects are close friends-Charters documents thirty years in the extraordinary lives of such figures as Jack Kerouac, Allen Ginsberg, and William Burroughs. They are seen at readings, parties, in their homes, and with family and friends. Many of these portraits have never before been published, while others are already regarded as classics. Filled with anecdotes and reminiscences, as well as excerpts from several of the subjects' works, BEATS \& COMPANY is an affectionate, poignant glimpse at one of the most important literary and cultural movements in twentieth century American history.

A Connecticut resident, writer/photographer Ann Charters teaches at the University of Connecticut.

while he couldn't give mine time to gather strength.
Perhaps the knives and forks of mental health will feed me my pain in pieces I can digest. Pain.
The whole goddamn planet is lousy with fucking pain -I said that before when I was justifying celebrations. And I still believe in celebrations. Us gangly humans need them since there is no justice.
Just us, walking around in space, keeping the focus on ourselves.

BARBARA BARG is the author of Obying The Coemicy Project Board of Directors, and currently is in charge of radio continuity for Poetry International, the charge of radio coniinuity lor Poetry Inierna Fonat,
radio magatine produced by The Committer For Interna-
tional Poetry.

Venus de Milo Jane Miller

I last felt this unthoughtful at age twelve. It's cold for June, no wind, low tide, no moon I'm flat on the deck in a sweater on a towel. Oysters on the half-shell, eh? A glass of wine, eh? Foghorns, stars, about as much outer space as a week-end.
It's the promised land after the faded dream. Now that we have learned to fly, using portable butane-fired blasts, when I wear black and my hair is full, I can see my soul on the patio,
tired necklaces of lit coals
in a barbeque by the bay.
And I won't until I think of something great to do.
Like children grow, things change in spurts.
(The old charm bracelet sells for $\$ 115$ ).
Pandas appear on the new club ties at Polo/Ralph
Lauren.
Who lives on what for a year?

The U.N. will devote $\mathbf{x}$ billion to the continent of Africa.
Small Wonder Auto Pocus Color Video Camera, \$699.95).
The West, of which we are a signature, will pay over a third. (High density floppy diskettes, price?
At the simplest level of function
our culture is about the best filting jeans. Concord grapes and MacIntosh label underwear.
If a single person can love
another, in as much as the world
as a day trip is nearly over (it's half past 10), theoretically anyone can
shower and bike to the beach in the morning. I still feel for the tourist
committed to under-consciousness. In my blue frame, an airplane and gull glide, no different in size. In an earlier life, I could prefabricate love
F like houses in my mind, slump back and concrete.
Dismantle and reconstruct, void to a new location.
Tonight (microsoft), marigold flaps like a skin of moon.
Tenderness, yes, even passion. But to trust someone again
(in stretch fibers) will test how we are alone.
JANB MILLBR has been awarded an N.B.A. fellowship, and has taught at the Writers Workshop in lowa City and af The Writer s Community in New Yoris. Her most recent book is BLACK HOLBS, BLACK STOCKINGS, co-authored with OIga Broumas. These poems are from her new

After
Richard Elman
The last drops of wine are sweetest,
Russians say, as fall flowers
brighten the oncoming chill.
In middle age he married well. The honey of her mouth, sweet aftertastes.

Richard Blman's highly acclaimed works inclade TAXI DRIVER and COCKIAIISAT SOMOZA'S. He is a Professor of writing at the State University of New York at


Come to Arizona for a New Year's working vacation at the Tucson Writers Conference. our emphasis has always been on the craft some of the country's best writers to work with participants in poetry, playwriting, ficfion and creative non-fiction. In addition to the craft workshops, readings and talks conducted by the writing staff, seminars conducted by professionals from the pubshing business are also offered. Previous staff included poets Philip Levine, Charies Wright, Steve Orien, Brenda Hillman; moven and Joyce Johnson; non-fiction writer Richard Selzer and playwright August Wilson.

1986 Staff: Hilma Wolitzer and Francine Prose (fiction); August Wison (drama); Gerald Stern and Ellen Bryant Voigt (poetry); Charles Bowden (non-fiction); and others.

For furner information: Rolly Kent, Tucson Writers' Conference, Tucson Public 85726 .

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The Collect Call Of The Wild Bob Holman

Here it is, just where you said It would be. Your mind is quiet \& your shoes, well, they seem to be going Somewhere. The road, the road, as was once Said, or twice, is where we go on. Where

Everything is acceptable, the blame more Than most. Gray hair, cigarettes, tightening Pants. To be gored by age is not exactly sexy, But it's not to be denied. Not anymore. Not any less, either, as the sun earnestly plies


The window dressing. A vocabulary, not the secret Of life, that's all. If it taxes your spirit,
Some kind of government must be flowering. Blood Is one example, the example of constancy, readiness \& effulgence. Another is lit up liké Reno, popped

Champagne \& caviar on a paper plate. What does Doesn't last; \& what is lost will probably Transiorm even if it's found. That's the problem, That the idea of the thing won't stand still, A doggie finding its spot. Which name is Spot.

Of course the pay phone rings in the crowded lunch, With no one caring the slightest for its emergency. Too many crackers in the soup, the glass is greasy, Yet we rest easy. It's the company, I'd guess. That we finally have accepted knowing each other this way, \& that's the way we find ourselves, little by little, by \& large.

Celebrated author of PANIC• DJ, SWEAT \& SEX \& POLITICS and BICENTEN NIALSUICIDE, Bob Holman is also co-host of the wacky and subversive"Dou-
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